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वर्ष-12, अंक-43, अक्टूबर - दिसम्बर 2022

# नागफनी

अस्मिता, चेतना और स्वाभिमान जगाने वाला साहित्य

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tion and mission statements, opening and graphs of events are the common elements **University libraries.** University library websites possess networking features and social media link are the most services of University libraries. Most prominent online service available of

e-books, e-journals, databases, OPAC and tely marked of University libraries. of declining patronage, library market- rative to rekindle the interest of user eve maximum utilization of library re- acilities. The introduction of ICT in li- nued to engender innovation in the way re marketed. Web-based marketing of rvice has become a global trend as it ge the awareness gap that typically ex- unities and available resources/services. marketing functions of visibility, s, consultation services, and online re- s perform well in the areas of visibility, n services and online resources. How- in networking and online services is re concluded that library websites have tions, there is a need to improve their online service offerings to ensure their ing purposes.

University Librarians Approaches and Insight towards Market- es in Academic Libraries of Balochistan Library Philosophy

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## Traditional Birth Beliefs and Practices of Tiwa Community of Assam:A philosophical Out look

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**1. Abstract:**The culture of Assam is a common culture of various ethnic groups , religions and languages.The Tiwa are one of the major ethnic group that have contributed to the formation of the larger culture of Assam. The Tribe scattered mainly in Nagaon ,Morigaon , karbianglong , Kamrup and Lakhimpur districts of Assam. The Tiwa people worshipped various Gods and Goddesses but their main Deity is Faa- Mahadeo The Tiwa people have their independent traditions ,customs , religious beliefs and practices. Various rituals , practices , ceremonies , have been traditionally performed in the their society. In their society from the beginning of a new born and till the death has to encompasses a number of traditional beliefs and practices which has deep rooted implications in their total way of life. And in their traditional birth process they practices some specific beliefs , rituals ,customs and traditions and such traditional beliefs and practices are performed before or after the birth of a child and even while the child is in the womb.These practices are performed according to some social norms where besides involving family members respective clan members and community members plays a important role. And such beliefs and practices is always joyful in order to ensure that child is not harmed in any way and that is their philosophy and such beliefs and practices followed in the birth process is based on unique religious philosophies followed by this son of the soil of Assam.

**Key words:**Tiwa , Giyati , Ojani ,Manswa ,Kecha Su-  
wa ,Hari Knowari

**2. Introduction:**The Tiwa Tribe is one of the major indig-  
enous group of Assam who is said to be the son of the soil  
not only Assam but also North East India. These tribal  
people dwells hill , foot hill and plain areas of Assam and  
Meghalaya also. The plain Tiwa inhabit particularly in the  
districts of Nagaon , Morigaon , some places of  
kamrup ,Dhemaji and the hill Tiwa inhabit in the greater  
karbi anglong district of Assam.The word 'Tiwa' which is  
comes from the word 'Ti' which means 'water' and a  
'wa' means superior and different scholars mentioned that  
Tibbet was their original abode and they had landed down  
to the plains areas following the course of the river Brah-  
maputra who identified themselves as Tiwa. Earlier they  
also known as Lalung , they prefer to call themselves as  
Tiwa and their settling to the plain areas is still remain in  
mystery. Some Scholars mentioned that they are the  
offshoots of the Mongolian race of Tibeto-Burmese group  
of Sino-Tibetan speech family who had their migration to  
this land in the pre-historic period (Thakur: 1985).This