

LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: ODD SEMESTER

Department of Philosophy

SESSION -2023-2024

Actual Duration for Classes : 1<sup>st</sup> August to 2022 to 30<sup>th</sup> November 2022

Name of Teacher : Rupmala Hojai

| CLASS and Name of the paper/paper code  | Name of the unit /topic   | Proposed date of coverage                       | Remarks   |
|---|---|---|-----------|
| B.A. 1st SEMESTER (FYUGP)<br><br>Ancient Indian Thought   | UNIT II- NON VEDIC THOUGHT<br>Four Noble Truth, Impermanence and Momentariness, No Soul   | 1st Aug. to 24 <sup>th</sup> Aug.               | Completed |
|   | Jaina : Anekantavada, Syadvada, Bondage and Liberation  | 26 <sup>th</sup> Aug. to 14 <sup>th</sup> Sept. | Completed |
|   | UNIT -III SMRITI AND EPICS<br>Manusamhita : Dharma<br>Mahabharata :Religion ,Dharma   | 16 <sup>th</sup> Sept. to 7 <sup>th</sup> Oct.  | Completed |
|   | UNIT -IV<br>Purana :Content<br>Purana : Ethics  | 30 <sup>th</sup> Oct. to 10 <sup>th</sup> Nov.  | Completed |
| BA 1 <sup>st</sup> SEMESTER SKILL ENHANCEMENT COURSE<br><br>Philosophical Counselling PHI-SE-3014 | Part -A (Theory)<br>Unit I- Introduction to Philosophical counselling :<br>Meaning and Scope of Philosophical Counselling<br>History of Philosophical Counselling | 10 <sup>th</sup> Aug. to 27 <sup>th</sup> Aug.  | Completed |
|   | UNIT -2- Approaches to Philosophical Counselling :<br>Critical Approach -LBT-Philosophical Principle of LBT, Fallacies AND antidots                               | 28 <sup>th</sup> Aug. to 15 <sup>th</sup> Sept. | Completed |
|   | Part -2 (Practical)<br>Project on Financial Issues, Career Issues   | 19 <sup>th</sup> Sept. to 7 <sup>th</sup> Oct.  | Completed |
|   |   | 18 <sup>th</sup> Oct. to 10 <sup>th</sup> Nov.  | Completed |

Merukul Bantun  
(HOD)

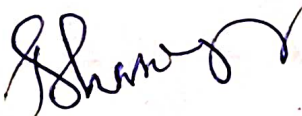
*Rupmala Hojai*  
Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Kssam

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|--|---|--|---|
| <p>B.A. 3<sup>rd</sup><br/>SEMESTER</p> <p>ETHICS – PHI-RC-<br/>3016</p>   | <p>UNIT -1<br/>Nature ,Scope and Utility of Study of Ethics<br/>Moral Consciousness</p> <p>UNIT -2<br/>Utilitarianism : Bentham and J S Mill</p> <p>UNIT-3<br/>Environmental Ethics</p> <p>Unit-4<br/>Law of Karma ,Purusarthas<br/>Jaina Triratna<br/>Anuvrata and Mahavrata</p>   | <p>1<sup>st</sup> Aug. to 23<sup>th</sup> Aug.</p> <p>24<sup>th</sup> Aug to 15<sup>th</sup> Sept.</p> <p>17<sup>th</sup> Sept. to 7<sup>th</sup> Oct.</p> <p>30<sup>th</sup> Oct. to 11<sup>th</sup> Nov.</p>       | <p>Completed</p> <p>Completed</p> <p>Completed</p> <p>Completed</p> |
| <p>B.A.3<sup>RD</sup><br/>SEMESTER<br/>Skill<br/>Enhancement<br/>Course</p> <p>Philosophical<br/>Counselling<br/>PHI-SE-3014</p> | <p>Part –A (Theory)<br/>Unit I- Introduction to Philosophical<br/>counselling :<br/>Meaning and Scope of Philosophical<br/>Counselling<br/>History of Philosophical Counselling</p> <p>UNIT -2- Approaches to Philosophical<br/>Counselling :<br/>Critical Approach –LBT-Philosophical<br/>Principle of LBT, Fallacies AND antidots</p> <p>Part -2 (Practical)<br/>Project on Financial Issues, Career Issues</p> | <p>10<sup>th</sup> Aug. to 27<sup>th</sup> Aug.</p> <p>28<sup>th</sup> Aug. to 15<sup>th</sup><br/>Sept.</p> <p>19<sup>th</sup> Sept. to 7<sup>th</sup> Oct.</p> <p>18<sup>th</sup> Oct. to 10<sup>th</sup> Nov.</p> | <p>Completed</p> <p>Completed</p> <p>Completed</p> <p>Completed</p> |
| <p>B.A. 5<sup>TH</sup><br/>Semester<br/>(CBCS)</p> <p>Contemporary<br/>Indian<br/>Philosophy –<br/>PHI-RE-5016</p>               | <p>UNIT -1- Aurobindo:<br/>Evolution<br/>Super Mind<br/>Synthesis of Yoga</p> <p>UNIT-2- Vivekananda :<br/>Universal Religion<br/>Practical Vedanta<br/>Philosophy of Education</p>   | <p>3<sup>rd</sup> Aug. to 15<sup>th</sup> Sept.</p> <p>18<sup>th</sup> Sept. to 5<sup>th</sup> Nov.</p>  | <p>Completed</p> <p>Completed</p>                                   |

Merul Kumar  
(HOD)

Shaw  
Principal  
Banka Mahavidyalaya  
Banka, Hojai, Assam

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| <p>B.A. 5<sup>TH</sup><br/>SEMESTER</p> <p>Indian Yogic<br/>Tradition<br/>PHI-RG-5016</p>  | <p><b>UNIT-1</b><br/>Meaning and Essance of Yoga<br/>Jnana Yoga, Karma Yoga, Bhakti Yoga</p> <p><b>UNIT-2-</b><br/>Eight Fold Path of Yoga (Yoganga)</p> <p><b>UNIT-3-</b><br/>Buddhist Conception of Yoga</p> <p><b>UNIT-4</b><br/>Sri Aurobindos's Integral Yoga</p>  | <p>5<sup>th</sup> Aug. to 25<sup>th</sup> Aug.</p> <p>26<sup>th</sup> Aug. to 15<sup>th</sup> Sept.</p> <p>17<sup>th</sup> Sept. to 7<sup>th</sup> Oct.</p> <p>16<sup>th</sup> Oct. 19<sup>th</sup> Nov.</p> | <p>Completed</p> <p>Completed</p> <p>Completed</p> <p>Completed</p> <p>Bym!</p> |
| <p>B.A. 5<sup>TH</sup><br/>SEMESTER</p> <p>Skill<br/>Enhancement<br/>Course</p> <p>Reasoning and<br/>Logic- PHI-SE-<br/>5014</p> | <p><b>PART-A (Theory)</b></p> <p><b>UNIT -1-Propositions and Arguments:</b><br/>Deductive and Inductive Arguments<br/>Kinds of Deductive Inference: mediste and<br/>immediate inferences</p> <p><b>UNIT 2- Informal Fallacies</b><br/>a. Fallacies of Relevance<br/>b. Fallacies of Deductive Induction</p> <p><b>PART- B (Practical)</b></p> | <p>20<sup>th</sup> Aug. to 30<sup>th</sup> Sept.</p> <p>1<sup>st</sup> Oct. to 20<sup>th</sup> Oct.</p> <p>25<sup>th</sup> Oct. to 15<sup>th</sup> Nov.</p>  | <p>Completed</p> <p>Completed</p> <p>Completed</p> <p>Bym</p>                   |

  
Principal  
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Lanka, Hojai, Assam

Neelul Baruah  
(HOD)

Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: EVEN SEMESTER

Department of Philosophy

SESSION -2022-2023

Actual Duration for Classes : 20<sup>th</sup> January to 30<sup>th</sup> May 2023

Name of Teacher : Rupmala Hojai

| CLASS and Name of the paper/paper code | Name of the unit /topic   | Proposed date of coverage                         | Remarks   |
|--|---|---|-----------|
| B.A. 2 <sup>ND</sup> SEMESTER          | UNIT 1-<br>Development of Indian Philosophy<br>Meaning and scope of Indian Philosophy           | 20 <sup>th</sup> Jan. to 30 <sup>th</sup> Jan.    | Completed |
| Indian Philosophy-PHI-HG/RC-2016       | UNIT -2<br>Buddhism : Four noble truth of Buddhism<br>No soul Theory                            | 2 <sup>nd</sup> Feb. to 20 <sup>th</sup> Feb.     | Completed |
|  | UNIT -3<br>Sankhya : Purusa and Prakriti  | 22 <sup>st</sup> Feb. to 16 <sup>th</sup> March   | Completed |
|  | Unit -4<br>Ramanuja : Brahman<br>Jiva<br>Prakriti   | 18 <sup>th</sup> March to 13 <sup>th</sup> April  | Completed |
| B.A. 4 <sup>TH</sup> SEMESTER          | UNIT-1- Fundamental concepts of Logic :<br>Propositions and Argument<br>Deduction and Induction | 21 <sup>st</sup> January to 15 <sup>th</sup> Feb. | Completed |
| LOGIC-PHI-RC-4016                      | UNIT-2- Aristotelian Syllogistic Logic :<br>Categorical Syllogism<br>Figures and Moods          | 16 <sup>th</sup> Feb. to 10 <sup>th</sup> March   | Completed |
|  | UNIT -3- Symbolic Logic :<br>Symbolic Logic and its Characteristics, Uses<br>of symbols         | 12 <sup>th</sup> March to 30 <sup>th</sup> March  | Completed |
|  | UNIT-4- Propositional Logic: Symbolization of<br>everyday language                              | 1 <sup>st</sup> April Onwards                     | Completed |

*Rupmala Hojai*  
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*Mukul Barua*  
CHD

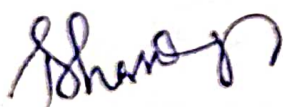
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| <p>4<sup>TH</sup> SEMESTER<br/>Skill<br/>Enhancement<br/>course (SEC)</p> <p>Critical Thinking<br/>PHI-SE-4016</p> | <p>Part A (Theory)<br/>UNIT -1- Introduction to Critical Thinking<br/>Thought and Training of Thought<br/>Critical Thinking,<br/>Benefits And Barriers of Critical Thinking<br/>Asking Right Questions</p> <p>Part- B (Practical)<br/>UNIT-IV<br/>Paraphrasing quotes<br/>Asking Questions</p> | <p>1<sup>st</sup> February to 30<sup>th</sup><br/>March</p> <p>1<sup>st</sup> April Onwards</p>                 | <p>Completed</p> <p>Completed</p> |
| <p>B.A. 6<sup>TH</sup><br/>SEMESTER</p> <p>Philosophy of<br/>Religion<br/>PHI-RE-06016</p>                         | <p>UNIT -I<br/>Defining Religion<br/>Nature of Philosophy of Religion and its<br/>distinction from Theology<br/>Religious Experience</p> <p>UNIT-III<br/>Deism<br/>Pantheism<br/>Panentheism / Monotheism</p>  | <p>19<sup>th</sup> Jan. to 20<sup>th</sup> Feb.</p> <p>21<sup>st</sup> Feb. 13<sup>th</sup> April</p>           | <p>Completed</p> <p>Completed</p> |
| <p>B.A. 6<sup>TH</sup><br/>SEMESTER</p> <p>Philosophy of<br/>Religion<br/>PHI-GE-06016</p>                         | <p>UNIT -I Religious Concepts :<br/>Faith and Revelation<br/>Idea of the Holy<br/>Soul and Immortality</p> <p>UNIT-IV<br/>Deism<br/>Pantheism<br/>Panentheism / Monotheism</p>   | <p>1<sup>st</sup> Feb. to 15<sup>th</sup><br/>March</p> <p>20<sup>th</sup> March to 15<sup>th</sup><br/>May</p> | <p>Completed</p> <p>Completed</p> |

*[Signature]*  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

Meekul Baner  
CHD

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| <b>B.A. 6<sup>TH</sup></b><br><b>SEMESTER</b><br><b>Skill</b><br><b>enhancement</b><br><b>Course (SEC)</b><br><br><b>Environmental</b><br><b>Ethics-PHI-SE-</b><br><b>6014</b> | <b>PART-A (Theory)</b><br><b>UNIT -1 - Ethics and Environmental Ethics :</b><br>Nature of Ethics : Normative Ethics and Meta<br>Ethics and Applied Ethics<br>Nature and Scope of Environmental Ethics | 1 <sup>st</sup> March to 20 <sup>th</sup><br>March  | <i>Completed</i> |
|  | <b>UNIT -2- Theories of Environmental Ethics :</b><br>Anthropocentrism Weak and Strong<br>Biocentrism : Land Ethics , Deep Ecology  | 22 <sup>nd</sup> March to 20 <sup>th</sup><br>April | <i>Completed</i> |
|  | <b>PART-B (Practical)</b>   | 21 <sup>st</sup> April onwards                      | <i>Completed</i> |

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 Principal  
 Lanka Mahavidyalaya  
 Lanka, Hojai, Assam

Meekul Borah  
 (HOD)

LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: ODD SEMESTER

Department of Philosophy

SESSION -2022-2023

Actual Duration for Classes : 1<sup>st</sup> August to 2022 to 30<sup>th</sup> November 2022

Name of Teacher : Rupmala Hojai

| CLASS and Name of the paper/paper code                   | Name of the unit /topic   | Proposed date of coverage                       | Remarks   |
|--|---|---|-----------|
| B.A. 1st SEMESTER<br><br>General Philosophy-PHI-RC-2016  | UNIT 1-<br>Definition, Nature ,and Scope of Philosophy<br>Realism and Idealism  | 3 <sup>rd</sup> Aug. to 24 <sup>th</sup> Aug.   | Completed |
|  | UNIT -2<br>Substance  | 26 <sup>th</sup> Aug. to 13 <sup>th</sup> Sept. | Completed |
|  | UNIT -3<br>Empiricism<br>Rationalism  | 16 <sup>th</sup> Sept. to 12 <sup>th</sup> Oct. | Completed |
|  | UNIT -4<br>Correspondence theory of truth                                       | 12 <sup>th</sup> Oct. to 5 <sup>th</sup> Nov.   | Completed |
| B.A. 3 <sup>rd</sup> SEMESTER<br><br>ETHICS -PHI-RC-3016 | UNIT -1<br>Nature ,Scope and Utility of Study of Ethics<br>Moral Consciousness  | 3 <sup>th</sup> Aug. to 25 <sup>th</sup> Aug.   | Completed |
|  | UNIT -2<br>Utilitarianism : Bentham and J S Mill                                | 26 <sup>th</sup> Aug to 15 <sup>th</sup> Sept.  | Completed |
|  | UNIT-3<br>Environmental Ethics  | 17 <sup>th</sup> Sept. to 13 <sup>th</sup> Oct. | Completed |
|  | Unit-4<br>Law of Karma ,Purusarthas<br>Jaina Triratna<br>Anuvrata and Mahavrata | 15 <sup>th</sup> Oct. to 8 <sup>th</sup> Nov.   | Completed |

*Rupmala Hojai*  
Principal  
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Lanka, Hojai, Assam

*Merul Banerjee*  
CHOD

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|--|---|--|---|
| <p>B.A.3<sup>RD</sup><br/>SEMESTER<br/>Skill<br/>Enhancement<br/>Course</p> <p>Philosophical<br/>Counselling<br/>PHI-SE-3014</p> | <p>Part -A (Theory)<br/>Unit I- Introduction to Philosophical<br/>counselling :<br/>Meaning and Scope of Philosophical<br/>Counselling<br/>History of Philosophical Counselling</p> <p>UNIT -2- Approaches to Philosophical<br/>Counselling :<br/>Critical Approach -LBT-Philosophical<br/>Principle of LBT, Fallacies AND antidots</p> <p>Part -2 (Practical)<br/>Project on Financial Issues, Career Issues</p> | <p>10<sup>th</sup> Aug. to 27<sup>th</sup> Aug.<br/>28<sup>th</sup> Aug. to 15<sup>th</sup><br/>Sept.</p> <p>19<sup>th</sup> Sept. to 15<sup>th</sup> Oct.</p> <p>18<sup>th</sup> Oct. to 10<sup>th</sup> Nov.</p> | <p>Completed</p> <p>Completed</p> <p>Completed</p>                  |
| <p>B.A. 5<sup>TH</sup><br/>Semester<br/>(CBCS)</p> <p>Contemporary<br/>Indian<br/>Philosophy -<br/>PHI-RE-5016</p>               | <p>UNIT -1- Aurobindo:<br/>Evolution<br/>Super Mind<br/>Synthesis of Yoga</p> <p>UNIT-2- Vivekananda :<br/>Universal Religion<br/>Practical Vedanta<br/>Philosophy of Education</p>   | <p>4<sup>rd</sup> Aug. to 15<sup>th</sup> Sept.</p> <p>18<sup>th</sup> Sept. to 5<sup>th</sup> Nov.</p>  | <p>Completed</p> <p>Completed</p>                                   |
| <p>B.A. 5<sup>TH</sup><br/>SEMESTER</p> <p>Indian Yogic<br/>Tradition<br/>PHI-GE-5016</p>  | <p>UNIT-1<br/>Meaning and Essance of Yoga<br/>Jnana Yoga, Karma Yoga, Bhakti Yoga</p> <p>UNIT-2-<br/>Eight Fold Path of Yoga (Yoganga)</p> <p>UNIT-3-<br/>Buddhist Conception of Yoga</p> <p>UNIT-4<br/>Sri Aurobindos's Integral Yoga</p>  | <p>5<sup>th</sup> Aug. to 25<sup>th</sup> Aug.</p> <p>26<sup>th</sup> Aug. to 15<sup>th</sup><br/>Sept.</p> <p>17<sup>th</sup> Sept. to 12<sup>th</sup> Oct.</p> <p>13<sup>th</sup> Oct. 5<sup>th</sup> Nov.</p>   | <p>Completed</p> <p>Completed</p> <p>Completed</p> <p>Completed</p> |

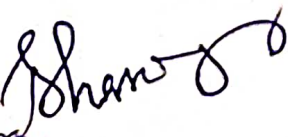
*Shaw*  
Dr. P. ...  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam.

*Merul Banta*  
C.H.D



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| <b>B.A. 5<sup>TH</sup><br/>SEMESTER<br/>Skill<br/>Enhancement<br/>Course</b><br><br><b>Reasoning and<br/>Logic- PHI-SE-<br/>5014</b> | <b>PART-A (Theory)</b>  |  |                  |
|  | <b>UNIT -1-Propositions and Arguments:<br/>Deductive and Inductive Arguments<br/>Kinds of Deductive Inference: mediste and<br/>immediate inferences</b> | 20 <sup>th</sup> Aug. to 30 <sup>th</sup><br>Sept. | <i>Completed</i> |
|  | <b>UNIT 2- Informal Fallacies<br/>a. Fallacies of Relevance<br/>b. Fallacies of Deductive Induction</b>   | 1 <sup>st</sup> Oct. to 20 <sup>th</sup> Oct.      | <i>Completed</i> |
|  | <b>PART- B (Practical)</b>  | 25 <sup>th</sup> Oct. to 15 <sup>th</sup> Nov.     | <i>Completed</i> |

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Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

Mukul Basumaty  
(HOD)

LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: EVEN SEMESTER

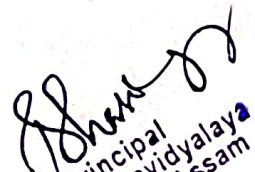
Department of Philosophy


SESSION -2021-2022

Actual Duration for Classes : 20<sup>th</sup> January to 30<sup>th</sup> May 2022

Name of Teacher : Rupmala Hojal

| CLASS and Name of the paper/paper code                                | Name of the unit /topic   | Proposed date of coverage                         | Remarks   |
|---|---|---|-----------|
| B.A. 2 <sup>ND</sup> SEMESTER<br><br>Indian Philosophy-PHI-HG/RC-2016 | UNIT 1-<br>Development of Indian Philosophy<br>Meaning and scope of Indian Philosophy           | 19 <sup>th</sup> Jan. to 30 <sup>th</sup> Jan.    | Completed |
|   | UNIT -2<br>Buddhism : Four noble truth of Buddhism<br>No soul Theory                            | 1 <sup>st</sup> Feb. to 20 <sup>th</sup> Feb.     | Completed |
|   | UNIT -3<br>Sankhya : Purusa and Prakriti  | 21 <sup>st</sup> Feb. to 15 <sup>th</sup> March   | Completed |
|   | Unit -4<br>Ramanuja : Brahman<br>Jiva<br>Prakriti   | 18 <sup>th</sup> March to 13 <sup>th</sup> April  | Completed |
| B.A. 4 <sup>TH</sup> SEMESTER<br><br>LOGIC-PHI-RC-4016                | UNIT-1- Fundamental concepts of Logic :<br>Propositions and Argument<br>Deduction and Induction | 20 <sup>th</sup> January to 16 <sup>th</sup> Feb. | Completed |
|   | UNIT-2- Aristotelian Syllogistic Logic :<br>Categorical Syllogism<br>Figures and Moods          | 17 <sup>th</sup> Feb. to 10 <sup>th</sup> March   | Completed |
|   | UNIT -3- Symbolic Logic :<br>Symbolic Logic and its Characteristics, Uses<br>of symbols         | 11 <sup>th</sup> March to 30 <sup>th</sup> March  | Completed |
|   | UNIT-4- Propositional Logic: Symbolization of<br>everyday language                              | 1 <sup>st</sup> April Onwards                     | Completed |

  
Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

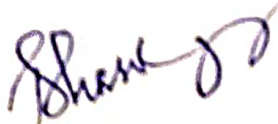
  
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|--|--|---|-----------|
| 4 <sup>TH</sup> SEMESTER<br>Skill<br>Enhancement<br>course (SEC) | Part A (Theory)<br>UNIT -1- Introduction to Critical Thinking<br>Thought and Training of Thought<br>Critical Thinking,<br>Benefits And Barriers of Critical Thinking<br>Asking Right Questions | 1 <sup>st</sup> February to 30 <sup>th</sup><br>March | Completed |
| Critical Thinking<br>PHI-SE-4016                                 | Part- B (Practical)<br>UNIT-IV<br>Paraphrasing quotes<br>Asking Questions  | 1 <sup>st</sup> April Onwards                         | Completed |
| B.A. 6 <sup>TH</sup><br>SEMESTER                                 | UNIT -I<br>Defining Religion<br>Nature of Philosophy of Religion and its<br>distinction from Theology<br>Religious Experience  | 19 <sup>th</sup> Jan. to 20 <sup>th</sup> Feb.        | Completed |
| Philosophy of<br>Religion<br>PHI-RE-06016                        | UNIT-III<br>Deism<br>Pantheism<br>Panentheism / Monotheism   | 21 <sup>st</sup> Feb. 13 <sup>th</sup> April          | Completed |
| B.A. 6 <sup>TH</sup><br>SEMESTER                                 | UNIT -I Religious Concepts :<br>Faith and Revelation<br>Idea of the Holy<br>Soul and Immortality   | 1 <sup>st</sup> Feb. to 15 <sup>th</sup><br>March     | Completed |
| Philosophy of<br>Religion<br>PHI-GE-06016                        | UNIT-IV<br>Deism<br>Pantheism<br>Panentheism / Monotheism  | 20 <sup>th</sup> March to 15 <sup>th</sup><br>May     | Completed |

*Shanoo*  
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Lanka, Hojai, Assam

*Meelant Baner*  
*CHOD*

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|---|---|---|------------------|
| <b>B.A.6<sup>TH</sup></b><br><b>SEMESTER</b><br><b>Skill</b><br><b>enhancement</b><br><b>Course (SEC)</b><br><br><b>Environmental</b><br><b>Ethics-PHI-SE-</b><br><b>6014</b> | <b>PART-A (Theory)</b><br><b>UNIT -1 - Ethics and Environmental Ethics :</b><br>Nature of Ethics : Normative Ethics and Meta<br>Ethics and Applied Ethics<br>Nature and Scope of Environmental Ethics | 1 <sup>st</sup> March to 20 <sup>th</sup><br>March  | <i>Completed</i> |
|   | <b>UNIT -2- Theories of Environmental Ethics :</b><br>Anthropocentrism Weak and Strong<br>Biocentrism : Land Ethics , Deep Ecology  | 22 <sup>nd</sup> March to 20 <sup>th</sup><br>April | <i>Completed</i> |
|   | <b>PART-B (Practical)</b>   | 21 <sup>st</sup> April onwards                      | <i>Completed</i> |

  
 Ho Principal  
 Lanka Mahavidyalaya  
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Mukul Boruah  
 (HOD)

LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: ODD SEMESTER

Department of Philosophy

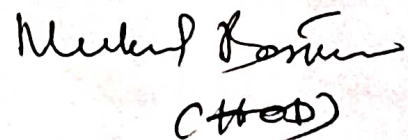
SESSION -2021-2022

Actual Duration for Classes : 1<sup>st</sup> August to 2021 30<sup>th</sup> November 2021

Name of Teacher : Rupmala Hojal

| CLASS and Name of the paper/paper code                   | Name of the unit /topic   | Proposed date of coverage                       | Remarks   |
|--|---|---|-----------|
| B.A. 1st SEMESTER<br><br>General Philosophy-PHI-RC-2016  | UNIT 1-<br>Definition, Nature ,and Scope of Philosophy<br>Realism and Idealism  | 3 <sup>rd</sup> Aug. to 25 <sup>th</sup> Aug.   | Completed |
|  | UNIT -2<br>Substance  | 26 <sup>th</sup> Aug. to 15 <sup>th</sup> Sept. | Completed |
|  | UNIT -3<br>Empiricism<br>Rationalism  | 17 <sup>th</sup> Sept. to 12 <sup>th</sup> Oct. | Completed |
|  | UNIT -4<br>Correspondence theory of truth                                       | 13 <sup>th</sup> Oct. to 5 <sup>th</sup> Nov.   | Completed |
| B.A. 3 <sup>rd</sup> SEMESTER<br><br>ETHICS -PHI-RC-3016 | UNIT -1<br>Nature ,Scope and Utility of Study of Ethics<br>Moral Consciousness  | 4 <sup>th</sup> Aug. to 25 <sup>th</sup> Aug.   | Completed |
|  | UNIT -2<br>Utilitarianism : Bentham and J S Mill                                | 27 <sup>th</sup> Aug to 15 <sup>th</sup> Sept.  | Completed |
|  | UNIT-3<br>Environmental Ethics  | 16 <sup>th</sup> Sept. to 12 <sup>th</sup> Oct. | Completed |
|  | Unit-4<br>Law of Karma ,Purusarthas<br>Jaina Triratna<br>Anuvrata and Mahavrata | 14 <sup>th</sup> Oct. to 8 <sup>th</sup> Nov.   | Completed |

  
Principal  
Lanka Mahavidyalaya  
Lanka, Hojal, Assam

  
(HOD)

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|--|---|---|--|
| <p>B.A.3<sup>RD</sup><br/>SEMESTER<br/>Skill<br/>Enhancement<br/>Course</p> <p>Philosophical<br/>Counselling<br/>PHI-SE-3014</p> | <p>Part -A (Theory)<br/>Unit I- Introduction to Philosophical<br/>counselling :<br/>Meaning and Scope of Philosophical<br/>Counselling<br/>History of Philosophical Counselling</p> <p>UNIT -2- Approaches to Philosophical<br/>Counselling :<br/>Critical Approach -LBT-Philosophical<br/>Principle of LBT, Fallacies AND antidots</p> <p>Part -2 (Practical)<br/>Project on Financial Issues, Career Issues</p> | <p>5<sup>th</sup> Aug. to 27<sup>th</sup> Aug.<br/>28<sup>th</sup> Aug. to 18<sup>th</sup><br/>Sept.<br/>19<sup>th</sup> Sept. to 15<sup>th</sup> Oct.<br/>18<sup>th</sup> Oct. to 10<sup>th</sup> Nov.</p> | <p>Completed<br/>Completed<br/>Completed<br/>Completed</p> |
| <p>B.A. 5<sup>TH</sup><br/>Semester<br/>(CBCS)</p> <p>Contemporary<br/>Indian<br/>Philosophy -<br/>PHI-RE-5016</p>               | <p>UNIT -1- Aurobindo:<br/>Evolution<br/>Super Mind<br/>Synthesis of Yoga</p> <p>UNIT-2- Vivekananda :<br/>Universal Religion<br/>Practical Vedanta<br/>Philosophy of Education</p>   | <p>3<sup>rd</sup> Aug. to 15<sup>th</sup> Sept.<br/>17<sup>th</sup> Sept. to 5<sup>th</sup> Nov.</p>  | <p>Completed<br/>Completed</p>                             |
| <p>B.A. 5<sup>TH</sup><br/>SEMESTER</p> <p>Indian Yogic<br/>Tradition<br/>PHI-GE-5016</p>  | <p>UNIT-1<br/>Meaning and Essance of Yoga<br/>Jnana Yoga, Karma Yoga, Bhakti Yoga</p> <p>UNIT-2-<br/>Eight Fold Path of Yoga (Yoganga)</p> <p>UNIT-3-<br/>Buddhist Conception of Yoga</p> <p>UNIT-4<br/>Sri Aurobindos's Integral Yoga</p>  | <p>5<sup>th</sup> Aug. to 25<sup>th</sup> Aug.<br/>26<sup>th</sup> Aug. to 15<sup>th</sup><br/>Sept.<br/>17<sup>th</sup> Sept. to 12<sup>th</sup> Oct.<br/>13<sup>th</sup> Oct. 5<sup>th</sup> Nov.</p>     | <p>Completed<br/>Completed<br/>Completed<br/>Completed</p> |

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Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

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| B.A. 5 <sup>TH</sup><br>SEMESTER<br>Skill<br>Enhancement<br>Course<br><br>Reasoning and<br>Logic- PHI-SE-<br>5014 | <b>PART-A (Theory)</b><br><br><b>UNIT -1-Propositions and Arguments:</b><br>Deductive and Inductive Arguments<br>Kinds of Deductive Inference: mediste and<br>immediate inferences | 20 <sup>th</sup> Aug. to 30 <sup>th</sup><br>Sept. | <i>Completed</i> |
|   | <b>UNIT 2- Informal Fallacies</b><br>a. Fallacies of Relevance<br>b. Fallacies of Deductive Induction  | 1 <sup>st</sup> Oct. to 20 <sup>th</sup> Oct.      | <i>Completed</i> |
|   | <b>PART- B (Practical)</b>   | 25 <sup>th</sup> Oct. to 15 <sup>th</sup> Nov.     | <i>Completed</i> |

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 Principal  
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 Lank. ... Assam

*Mukul Benham*  
 (HOD)

LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: EVEN SEMESTER

Department of Philosophy

SESSION -2020-2021

2<sup>nd</sup> semester

Actual Duration for Classes : JANUARY 2021 TO JUNE 2021

Name of Teacher : Rupmala Hojal

| CLASS and Name of the paper/paper code                                | Name of the unit /topic   | Proposed date of coverage                         | Remarks   |
|---|---|---|-----------|
| B.A. 2 <sup>ND</sup> SEMESTER<br><br>Indian Philosophy-PHI-HG/RC-2016 | UNIT 1-<br>Development of Indian Philosophy<br>Meaning and scope of Indian Philosophy           | 17 <sup>th</sup> Jan. to 30 <sup>th</sup> Jan.    | Completed |
|   | UNIT -2<br>Buddhism : Four noble truth of Buddhism<br>No soul Theory                            | 1 <sup>st</sup> Feb. to 20 <sup>th</sup> Feb.     | Completed |
|   | UNIT -3<br>Sankhya : Purusa and Prakriti  | 21 <sup>st</sup> Feb. to 15 <sup>th</sup> March   | Completed |
|   | Unit -4<br>Ramanuja : Brahman<br>Jiva<br>Prakriti   | 18 <sup>th</sup> March to 15 <sup>th</sup> April  | Completed |
| B.A. 4 <sup>TH</sup> Semester(CBCS)<br><br>LOGIC- PHI-RC-4016         | UNIT-1- Fundamental concepts of Logic :<br>Propositions and Argument<br>Deduction and Induction | 21 <sup>st</sup> January to 15 <sup>th</sup> Feb. | Completed |
|   | UNIT-2- Aristotelian Syllogistic Logic :<br>Categorical Syllogism<br>Figures and Moods          | 16 <sup>th</sup> Feb. to 10 <sup>th</sup> March   | Completed |
|   | UNIT -3- Symbolic Logic :<br>Symbolic Logic and its Characteristics, Uses<br>of symbols         | 12 <sup>th</sup> March to 30 <sup>th</sup> March  | Completed |
|   | UNIT-4- Propositional Logic: Symbolization of<br>everyday language                              | 1 <sup>st</sup> April Onwards                     | Completed |

*Rupmala Hojal*  
Lanka Mahavidyalaya  
Lanka, Hoidi, S.S.M.

*Medula Kumar*  
CHD



|  |  |   |           |
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| 4 <sup>TH</sup> SEMESTER<br>Skill<br>Enhancement<br>course (SEC) | Part A (Theory)<br>UNIT -1- Introduction to Critical Thinking<br>Thought and Training of Thought<br>Critical Thinking,<br>Benefits And Barriers of Critical Thinking<br>Asking Right Questions | 1 <sup>st</sup> February to 30 <sup>th</sup><br>March | Completed |
| Critical Thinking<br>PHI-SE-4016                                 | Part- B (Practical)<br>UNIT-IV<br>Paraphrasing quotes<br>Asking Questions  | 1 <sup>st</sup> April Onwards                         | Completed |
| B.A. 6 <sup>TH</sup><br>Semester (NON<br>CBCS)                   | Fact and value   | 21 <sup>st</sup> Jan. to 20 <sup>th</sup> Feb.        | Completed |
|  | Kant's Categorical Imperative  | 25 <sup>th</sup> Feb. to 30 <sup>th</sup><br>March    | Completed |
| Ethics I-<br>E603/606  | Morality and Moral Philosophy  | 25 <sup>th</sup> March 30 <sup>th</sup> April         | Completed |
| Philosophy of<br>Religion -<br>E604/607                          | Nature and scope of Philosophy of religion   | 1 <sup>st</sup> Feb. to 25 <sup>th</sup> Feb.         | Completed |
|  | Religion   | 29 <sup>th</sup> March to 20 <sup>th</sup><br>April   | Completed |
|  | Arguments for the existence of God   | 25 <sup>th</sup> April to 15 <sup>th</sup><br>May     | Completed |

Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

Mukul Banerjee  
(HOD)

LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: ODD SEMESTER

Department of Philosophy

SESSION -2020-2021

2<sup>nd</sup> semester

Actual Duration for Classes : 21<sup>st</sup> September 2020 to 25<sup>th</sup> NOVEMBER 2020

Name of Teacher : Rupmala Hojal

| CLASS and Name of the paper/paper code                   | Name of the unit /topic   | Proposed date of coverage                         | Remarks   |
|--|---|---|-----------|
| B.A. 1st SEMESTER<br><br>General Philosophy-PHI-RC-2016  | UNIT 1-<br>Definition, Nature ,and Scope of Philosophy<br>Realism and Idealism  | 22 <sup>nd</sup> September to 5 <sup>th</sup> Oct | Completed |
|  | UNIT -2<br>Substance  | 6 <sup>th</sup> Oct to 15 <sup>th</sup> Nov.      | Completed |
|  | UNIT -3<br>Empiricism<br>Rationalism  | 17 <sup>th</sup> Oct to 30 <sup>th</sup> Oct      | Completed |
|  | UNIT -4<br>Correspondence theory of truth                                       | 1 <sup>st</sup> Nov to 20 <sup>th</sup> Nov       | Completed |
| B.A. 3 <sup>rd</sup> SEMESTER<br><br>ETHICS -PHI-RC-3016 | UNIT -1<br>Nature ,Scope and Utility of Study of Ethics<br>Moral Consciousness  | 23 <sup>rd</sup> Sept. to 5 <sup>th</sup> Oct     | Completed |
|  | UNIT -2<br>Utilitarianism : Bentham and J S Mill                                | 7 <sup>th</sup> Oct to 20 <sup>th</sup> Oct       | Completed |
|  | UNIT-3<br>Environmental Ethics  | 22 <sup>nd</sup> Oct to 30 <sup>th</sup> Oct      | Completed |
|  | Unit-4<br>Law of Karma ,Purusarthas<br>Jaina Triratna<br>Anuvrata and Mahavrata | 1 <sup>st</sup> Nov to 20 <sup>th</sup> Nov       | Completed |

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*Rupmala Hojal*  
Lanka Mahavidyalaya,  
Jaffna, Trincomalee,  
Sri Lanka.

*Neelup Dahan*  
*(HOD)*

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|--|---|--|--|
| <p>B.A.3<sup>RD</sup><br/>SEMESTER<br/>Skill<br/>Enhancement<br/>Course</p> <p>Philosophical<br/>Counselling<br/>PHI-SE-3014</p> | <p>Part -A (Theory)<br/>Unit I- Introduction to Philosophical<br/>counselling :<br/>Meaning and Scope of Philosophical<br/>Counselling<br/>History of Philosophical Counselling</p> <p>UNIT -2- Approaches to Philosophical<br/>Counselling :<br/>Critical Approach -LBT-Philosophical<br/>Principle of LBT, Fallacies AND antidots</p> <p>Part -2 (Practical)<br/>Project on Moral Issues, Friendship Issues</p> | <p>25<sup>th</sup> Sept. to 20<sup>th</sup> Oct.</p> <p>21<sup>st</sup> Oct to 10<sup>th</sup> Nov.</p> <p>11<sup>th</sup> Nov to 20<sup>th</sup> Nov.</p> | <p>Completed</p> <p>Completed</p> <p>Completed</p> |
| <p>B.A. 5<sup>TH</sup><br/>SEMESTER(NON<br/>CBCS)</p> <p>GENERAL<br/>PHILOSOPHY II<br/>E503/506</p>                              | <p>i) Theories of Truth : Correspondence ,<br/>Coherence, Pragmatic</p> <p>ii) Substance Causality ,<br/>Space and Time</p>   | <p>22<sup>nd</sup> Sept. to 15<sup>th</sup><br/>Oct.</p> <p>17<sup>th</sup> Oct. to 10<sup>th</sup> Nov.</p>   | <p>Completed</p> <p>Completed</p>                  |
| <p>INDIAN<br/>PHILOSOPHY II<br/>E. 504/507</p>   | <p>i) Nyaya : Perception and Inference</p> <p>ii) Sankhya : Prakriti Purusa and Evolution</p> <p>iii) Samkara Brahman, Maya<br/>Ramanuja's Criticism of Maya</p>  | <p>23<sup>rd</sup> Sept. to 5<sup>th</sup> Oct.</p> <p>7<sup>th</sup> Oct to 25<sup>th</sup> Oct.</p> <p>27<sup>th</sup> Oct. to 15<sup>th</sup> Nov.</p>  | <p>Completed</p> <p>Completed</p> <p>Completed</p> |

Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

Mukul Baruah  
(HOD)

LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: EVEN SEMESTER

Department of Philosophy

SESSION -2019-2020

2<sup>nd</sup> semester

Actual Duration for Classes : 27<sup>th</sup> February to 30 May 2020

Name of Teacher : Rupmala Hojal

| CLASS and Name of the paper/paper code                                    | Name of the unit /topic   | Proposed date of coverage                        | Remarks   |
|---|---|--|-----------|
| B.A. 2 <sup>ND</sup> SEMESTER<br><br>Indian Philosophy-PHI-HG/RC-2016     | UNIT 1-<br>Development of Indian Philosophy<br>Meaning and scope of Indian Philosophy | 27 <sup>th</sup> Feb to 20 <sup>th</sup> March   | Completed |
|   | UNIT -2<br>Buddhism : Four noble truth of Buddhism<br>No soul Theory                  | 22 <sup>nd</sup> march to 30march                | Completed |
|   | UNIT -3<br>Sankhya : Purusa and Prakriti  | 2 <sup>nd</sup> April to 15 <sup>th</sup> April  | Completed |
|   | Unit -4<br>Ramanuja : Brahman<br>Jiva<br>Prakriti                                     | 16 <sup>th</sup> April to 5 <sup>th</sup> May    | Completed |
| B.A. 4 <sup>TH</sup> Semester(NON CBCS)<br><br>Indian Philosophy-E404/405 | The Astika Nastika doctonomy in Indian Philosophy                                     | 1 <sup>st</sup> March to 20 <sup>th</sup> March  | Completed |
|   | Carvaka :Theory of knowledge  | 25 <sup>th</sup> March to 20 <sup>th</sup> April | Completed |
|   | Buddhism : Four Noble Truth<br>Pratitya Samudpada                                     | 21 <sup>st</sup> April to 5 <sup>th</sup> May    | Completed |

*Rupmala Hojal*  
Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

*Merul Banerjee*  
(HOD)

|   |   |  |                                     |
|---|---|--|-------------------------------------|
| <b>B.A. 6<sup>TH</sup><br/>Semester (NON<br/>CBCS)</b><br><br><b>Ethics I-<br/>E603/606</b> | <b>Fact and value</b>                             | <b>30<sup>th</sup> February to 15<sup>th</sup><br/>March</b> | <b>Completed</b>                    |
|   | <b>Kant's Categorical Imperative</b>              | <b>20<sup>th</sup> March to 30<sup>th</sup><br/>March</b>    | <b>Completed</b>                    |
|   | <b>Moraliti and Moral Philosophy</b>              | <b>3<sup>rd</sup> April to 20<sup>th</sup> April</b>         | <b>Completed</b><br><i>Prasanna</i> |
| <b>Philosophy of<br/>Religion -<br/>E604/607</b>  | <b>Nature and scope of Philosophy of religion</b> | <b>1<sup>st</sup> March to 15<sup>th</sup><br/>March</b>     | <b>Completed</b>                    |
|   | <b>Religion</b>                                   | <b>25<sup>th</sup> March to 15<sup>th</sup><br/>April</b>    | <b>Completed</b>                    |
|   | <b>Arguments for the existence of God</b>         | <b>1<sup>st</sup> May to 10<sup>th</sup> May</b>             | <b>Completed</b><br><i>Prasanna</i> |

*Prasanna*  
 Principal  
 Lanka Mahavidyalaya  
 Lanka, Hojai, Assam

Mukul Boruah  
 (HOD)

LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: ODD SEMESTER

Department of Philosophy

SESSION -2023-2024

Actual Duration for Classes : 1<sup>st</sup> August to 20<sup>th</sup> November 2021

Name of Teacher : Mukul Borthakur

| CLASS and Name of the paper/paper code   | Name of the unit /topic   | Proposed date of coverage                       | Remarks   |
|--|---|---|-----------|
| B.A. 1st SEMESTER (FYUGP)<br><br>Ancient Indian Thought                                | UNIT I- VEDIC THOUGHT<br>Samhita : Meaning , Theology Cosmology Ethics<br>Brahmanas : Meaning ,General Character Theory of Sacrifice, Ethics<br>Aranyakas And Upanisads : Meaning , Doctrine of Upanisads | 1st Aug. to 23 <sup>th</sup> Aug.               | Completed |
|  | UNIT-II -NON VEDIC THOUGHT<br>Carvaka : Theory of Knowledge, Rejection of Trancendental Entities , Ethics   | 25 <sup>th</sup> Aug. to 15 <sup>th</sup> Sept. | Completed |
|  | UNIT -III- Smriti and Epics<br>Ramayana : Idea of Perfect Life  | 16 <sup>th</sup> Sept. to 7 <sup>th</sup> Oct.  | Completed |
|  | UNIT-IV -PURANAS<br>Purana : Meaning , Origin   | 16 <sup>th</sup> Oct. to 10 <sup>th</sup> Nov.  | Completed |
| B.A.1st SEMESTER Skill Enhancement Course<br><br>Philosophical Counselling PHI-SE-1014 | Part -A (Theory)<br>Unit I- Introduction to Philosophical Counselling<br>Philosophical counselling versus Psychological Counselling   | 2 <sup>nd</sup> Aug. to 26 <sup>th</sup> Aug.   | Completed |
|  | UNIT -2- Approaches to Philosophical Counselling :<br>Wisdom Approach<br>Existential Approach- Existentialism Based Therapy-Authentic and Inauthentic Life  | 27 <sup>th</sup> Aug. to 17 <sup>th</sup> Sept. | Completed |
|  | Part -2 (Practical)<br>Project on Moral Issues, Friendship issues   | 18 <sup>th</sup> Sept. to 7 <sup>th</sup> Oct.  | Completed |
|  |   | 18 <sup>th</sup> Oct. to 10 <sup>th</sup> Nov.  | Completed |

*Mukul Borthakur*  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

*Mukul Borthakur*  
(HOD)

|  |   |  |                  |
|--|---|--|------------------|
| <p>B.A. 3<sup>rd</sup><br/>SEMESTER</p> <p>ETHICS –PHI-RC-<br/>3016</p>  | <p><b>UNIT -1</b><br/>Object of Moral Judgement<br/>Moral Obligation<br/>Postulates of Morality</p> <p><b>UNIT -2</b><br/>Deontological Ethics :Kant</p> <p><b>UNIT-3</b><br/>Theories of punishment<br/>Capital Punishment</p> <p><b>Unit-4</b><br/>Varna and Asrama Dharma, Purusarthas<br/>Buddhist Pancasila: Brahmabihara,<br/>Bodhisattva Bhumis</p>  | <p>1<sup>st</sup> Aug. to 24<sup>th</sup> Aug.</p> <p>25<sup>th</sup> Aug to 15<sup>th</sup> Sept.</p> <p>17<sup>th</sup> Sept. to 12<sup>th</sup> Oct.</p> <p>13<sup>th</sup> Oct. to 8<sup>th</sup> Nov.</p>       | <p>Completed</p> |
| <p>B.A.3<sup>RD</sup><br/>SEMESTER<br/>Skill<br/>Enhancement<br/>Course</p> <p>Philosophical<br/>Counselling<br/>PHI-SE-3014</p> | <p><b>Part –A (Theory)</b><br/>Unit I- Introduction to Philosophical<br/>Counselling<br/>Philosophical counselling versus<br/>Psychological Counselling</p> <p><b>UNIT -2- Approaches to Philosophical<br/>Counselling :</b><br/>Wisdom Approach<br/>Existential Approach- Existentialism Based<br/>Therapy-Authentic and Inauthentic Life</p> <p><b>Part -2 (Practical)</b><br/>Project on Moral Issues, Friendship issues</p> | <p>2<sup>nd</sup> Aug. to 26<sup>th</sup> Aug.</p> <p>27<sup>th</sup> Aug. to 17<sup>th</sup><br/>Sept.</p> <p>18<sup>th</sup> Sept. to 15<sup>th</sup> Oct.</p> <p>18<sup>th</sup> Oct. to 10<sup>th</sup> Nov.</p> | <p>Completed</p> |
| <p>B.A. 5<sup>TH</sup><br/>Semester<br/>(CBCS)</p> <p>Contemporary<br/>Indian<br/>Philosophy –<br/>PHI-RE-5016</p>               | <p><b>UNIT -II-Radhakrishnan</b><br/>Religious Experience<br/>Intellect and Intuition<br/>Man and his Destiny</p> <p><b>UNIT-III- Gandhi :</b><br/>Religion, Truth And Non Violence<br/>Satyagraha, Sarvodaya ,Swadeshi<br/>Critique of Industrialisation , Trusteeship</p>   | <p>3<sup>rd</sup> Aug. to 15<sup>th</sup> Sept.</p> <p>17<sup>th</sup> Sept. to 5<sup>th</sup> Nov.</p>  | <p>Completed</p> |

Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

Shekhar Barua  
(HOD)

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|--|--|--|-------------------------|
| <p><b>B.A. 5<sup>TH</sup> SEMESTER</b></p> <p><b>Indian Yogic Tradition</b><br/><b>PHI-GE-5016</b></p>                           | <p><b>UNIT-2-</b><br/>Levels of Mental Life (Cittabhumi)</p> <p><b>UNIT-3-</b><br/>Jaina Conception of Yoga</p> <p><b>UNIT-4</b><br/>Swami Vivekananda on Raja Yoga</p>  | <p>3<sup>rd</sup> Aug. to 25<sup>th</sup> Aug.</p> <p>27<sup>th</sup> Aug. to 15<sup>th</sup> Sept.</p> <p>17<sup>th</sup> Sept. to 12<sup>th</sup> Oct.</p> | <p><i>Completed</i></p> |
| <p><b>B.A. 5<sup>TH</sup> SEMESTER</b></p> <p><b>Skill Enhancement Course</b></p> <p><b>Reasoning and Logic- PHI-SE-5014</b></p> | <p><b>PART-A (Theory)</b></p> <p><b>UNIT -1-Propositions and Arguments:</b><br/>Sylogism in Ordinary Language (Enthymemes, Sorites, Deductive and Hypothetical Syllogism, Dilemma )</p> <p><b>UNIT 2- Informal Fallacies</b><br/>a. Fallacies of Presumption<br/>b. Fallacies of Ambiguity</p> <p><b>PART- B (Practical)</b></p> | <p>20<sup>th</sup> Aug. to 30<sup>th</sup> Sept.</p> <p>1<sup>st</sup> Oct. to 20<sup>th</sup> Oct.</p> <p>25<sup>th</sup> Oct. to 15<sup>th</sup> Nov.</p>  | <p><i>Completed</i></p> |

*[Signature]*  
Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

*[Signature]*  
(HOD)



LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: EVEN SEMESTER


Department of Philosophy


SESSION -2022-2023

Actual Duration for Classes : 20<sup>th</sup> January to 30<sup>th</sup> May 2022

Name of Teacher : Mukul Borthakur

| CLASS and Name of the paper/paper code                                | Name of the unit /topic   | Proposed date of coverage   | Remarks   |
|---|---|---|-----------|
| B.A. 2 <sup>ND</sup> SEMESTER<br><br>Indian Philosophy-PHI-HG/RC-2016 | <p><b>UNIT 1-</b><br/>Schools of Indian Philosophy<br/>Common Characteristics of Indian system</p> <p><b>UNIT -2</b><br/>Buddhism : Theory of Impermanence<br/>Jainism Syadvada, and Anekantavada</p> <p><b>UNIT -3</b><br/>Sankhya : Evolution</p> <p><b>Unit -4</b><br/>Sankara : Brahman</p>   | <p>20<sup>th</sup> Jan. to 2<sup>nd</sup> Feb</p> <p>3<sup>rd</sup> Feb. to 20<sup>th</sup> Feb.</p> <p>22<sup>nd</sup> Feb. to 15<sup>th</sup> March</p> <p>18<sup>th</sup> March to 13<sup>th</sup> April</p> | Completed |
| B.A. 4 <sup>TH</sup> SEMESTER<br><br>LOGIC-PHI-RC-4016                | <p><b>UNIT-1- Fundamental concepts of Logic :</b><br/>Truth and Validity</p> <p><b>UNIT-2- Aristotelian Syllogistic Logic :</b><br/>Categorical Propositions, Translating Ordinary Propositions in to Standard Form<br/>Square of opposition</p> <p><b>UNIT -3- Symbolic Logic :</b><br/>Relation Between Traditional Logic and Symbolic Logic</p> <p><b>UNIT-4- Propositional Logic:</b><br/>Logical Connectives: and, or, not; Material Conditional ,Bi-conditional<br/>Shorter Truth Table</p> | <p>20<sup>st</sup> January to 16<sup>th</sup> Feb.</p> <p>17<sup>th</sup> Feb. to 10<sup>th</sup> March</p> <p>11<sup>th</sup> March to 30<sup>th</sup> March</p> <p>1<sup>st</sup> April Onwards</p>           | Completed |

  
Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

  
(HOD)

|  |  |   |                  |
|--|--|---|------------------|
| <p>4<sup>TH</sup> SEMESTER<br/>Skill<br/>Enhancement<br/>course (SEC)</p> <p>Critical Thinking<br/>PHI-SE-4016</p> | <p>Part A (Theory)<br/>UNIT -2- Critical Writing<br/>Introduction to Critical and Analytical<br/>Writing<br/>Paraphrasing—a) Short quotes and b)<br/>Clarifying texts Making Effective Notes</p> <p>Part- B (Practical)<br/>UNIT-IV<br/>Paraphrasing quotes<br/>Asking Questions</p> | <p>1<sup>st</sup> February to 30<sup>th</sup><br/>March</p> <p>1<sup>st</sup> April Onwards</p>                 | <p>Completed</p> |
| <p>B.A. 6<sup>TH</sup><br/>SEMESTER</p> <p>Philosophy of<br/>Religion<br/>PHI-RE-06016</p>                         | <p>UNIT –II<br/>Reason Faith and Revelation<br/>Freedom of will<br/>Immortality of Soul</p> <p>UNIT-IV<br/>Ontological argument<br/>Cosmological argument, Teleological<br/>Argument<br/>Moral Argument</p>  | <p>19<sup>th</sup> Jan. to 20<sup>th</sup> Feb.</p> <p>21<sup>st</sup> Feb. 13<sup>th</sup> April</p>           | <p>Completed</p> |
| <p>B.A. 6<sup>TH</sup><br/>SEMESTER</p> <p>Philosophy of<br/>Religion<br/>PHI-GE-06016</p>                         | <p>UNIT –II Arguments for the existence of God :<br/>Ontological<br/>Cosmological, Teleological<br/>Moral</p> <p>UNIT-III Theories of belief in God<br/>Polytheism<br/>Detheism<br/>Monotheism</p>   | <p>1<sup>st</sup> Feb. to 15<sup>th</sup><br/>March</p> <p>20<sup>th</sup> March to 15<sup>th</sup><br/>May</p> | <p>Completed</p> |

*Shah*  
Principal  
Lenka Mahavidyalaya  
Lanka, Hojai, Assam

Nukul Bains  
(HOD)

|  |   |   |                  |
|--|---|---|------------------|
| <p>B.A.6<sup>TH</sup><br/>SEMESTER<br/>Skill<br/>enhancement<br/>Course (SEC)</p> <p>Environmental<br/>Ethics-PHI-SE-<br/>6014</p> | <p><b>PART-A (Theory)</b><br/><b>UNIT -1 - Ethics and Environmental Ethics :</b><br/>Relation between Ethics, Applied Ethics and<br/>Environmental Ethics</p> <p><b>UNIT -2- Theories of Environmental Ethics :</b><br/>Biocentrism : Biodiversity and Animal Rights</p> <p><b>PART-B (Practical) : Report on Given topic</b></p> | <p>1<sup>st</sup> March to 20<sup>th</sup><br/>March</p> <p>22<sup>nd</sup> March to 20<sup>th</sup><br/>April</p> <p>21<sup>st</sup> April onwards</p> | <p>Completed</p> |
|--|---|---|------------------|

*[Signature]*  
Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

Hukul Baruah  
(HOD)

LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: ODD SEMESTER

Department of Philosophy

SESSION -2022-2023

Actual Duration for Classes : 1<sup>st</sup> August to 2021 30<sup>th</sup> November 2021

Name of Teacher : Mukul Borthakur

| CLASS and Name of the paper/paper code                   | Name of the unit /topic   | Proposed date of coverage  | Remarks   |
|--|---|--|-----------|
| B.A. 1st SEMESTER<br><br>General Philosophy-PHI-RC-2016  | <p>UNIT 1-<br/>Branches of Philosophy</p> <p>UNIT -2<br/>Space and Time</p> <p>UNIT -3<br/>Criticism and Scepticism</p> <p>UNIT-4<br/>Proofs for the Existence of God : Moral , Teleological</p> <p>UNIT -5<br/>Coherence and Pragmatic</p>                       | <p>1st Aug. to 23<sup>th</sup> Aug.</p> <p>25<sup>th</sup> Aug. to 15<sup>th</sup> Sept.</p> <p>16<sup>th</sup> Sept. to 12<sup>th</sup> Oct.</p> <p>14<sup>th</sup> Oct. to 5<sup>th</sup> Nov.</p>           | Completed |
| B.A. 3 <sup>rd</sup> SEMESTER<br><br>ETHICS -PHI-RC-3016 | <p>UNIT -1<br/>Object of Moral Judgement<br/>Moral Obligation<br/>Postulates of Morality</p> <p>UNIT -2<br/>Deontological Ethics :Kant</p> <p>UNIT-3<br/>Theories of punishment<br/>Capital Punishment</p> <p>Unit-4<br/>Varna and Asrama Dharma, Purusarthas</p> | <p>1<sup>st</sup> Aug. to 24<sup>th</sup> Aug.</p> <p>25<sup>th</sup> Aug to 15<sup>th</sup> Sept.</p> <p>17<sup>th</sup> Sept. to 12<sup>th</sup> Oct.</p> <p>13<sup>th</sup> Oct. to 8<sup>th</sup> Nov.</p> | Completed |

*[Signature]*  
Principal  
Lanka Mahavidyalaya  
Lanka, Major, Ass. Secy

Mukul Borthakur  
(HOD)

|  |   |  |                         |
|--|---|--|-------------------------|
| <p><b>B.A.3<sup>RD</sup><br/>SEMESTER<br/>Skill<br/>Enhancement<br/>Course</b></p> <p><b>Philosophical<br/>Counselling<br/>PHI-SE-3014</b></p> | <p><b>Part -A (Theory)</b><br/> <b>Unit I- Introduction to Philosophical<br/>Counselling</b><br/> Philosophical counselling versus<br/> Psychological Counselling</p> <p><b>UNIT -2- Approaches to Philosophical<br/>Counselling :</b><br/> Wisdom Approach<br/> Existential Approach- Existentialism Based<br/> Therapy-Authentic and Inauthentic Life</p> <p><b>Part -2 (Practical)</b><br/> Project on Moral Issues, Friendship issues</p> | <p>2<sup>nd</sup> Aug. to 26<sup>th</sup> Aug.</p> <p>27<sup>th</sup> Aug. to 17<sup>th</sup><br/>Sept.</p> <p>18<sup>th</sup> Sept. to 15<sup>th</sup> Oct.</p> <p>18<sup>th</sup> Oct. to 10<sup>th</sup> Nov.</p> | <p><i>Completed</i></p> |
| <p><b>B.A. 5<sup>TH</sup><br/>Semester<br/>(CBCS)</b></p> <p><b>Contemporary<br/>Indian<br/>Philosophy –<br/>PHI-RE-5016</b></p>               | <p><b>UNIT -II-Radhakrishnan</b><br/> Religious Experience<br/> Intellect and Intuition<br/> Man and his Destiny</p> <p><b>UNIT-III- Gandhi :</b><br/> Religion, Truth And Non Violence<br/> Satyagraha, Sarvodaya ,Swadeshi<br/> Critique of Industrialisation , Trusteeship</p>   | <p>3<sup>rd</sup> Aug. to 15<sup>th</sup> Sept.</p> <p>17<sup>th</sup> Sept. to 5<sup>th</sup> Nov.</p>  | <p><i>Completed</i></p> |
| <p><b>B.A. 5<sup>TH</sup><br/>SEMESTER</b></p> <p><b>Indian Yogic<br/>Tradition<br/>PHI-GE-5016</b></p>  | <p><b>UNIT-2-</b><br/> Levels of Mental Life (Cittabhumi)</p> <p><b>UNIT-3-</b><br/> Jaina Conception of Yoga</p> <p><b>UNIT-4</b><br/> Swami Vivekananda on Raja Yoga</p>  | <p>3<sup>rd</sup> Aug. to 25<sup>th</sup> Aug.</p> <p>27<sup>th</sup> Aug. to 15<sup>th</sup><br/>Sept.</p> <p>17<sup>th</sup> Sept. to 12<sup>th</sup> Oct.</p>   | <p><i>Completed</i></p> |

*Dr. Shant*  
Principal  
Lanka Mahavidyalaya  
Lanka, N. P. Rajapalassa

*Mukul Sen*  
CHOD

|   |  |   |                  |
|---|--|---|------------------|
| <p>B.A. 5<sup>TH</sup><br/>SEMESTER<br/>Skill<br/>Enhancement<br/>Course</p> <p>Reasoning and<br/>Logic- PHI-SE-<br/>5014</p> | <p><b>PART-A (Theory)</b></p> <p><b>UNIT -1-Propositions and Arguments:</b><br/>Sylogism in Ordinary Language (Enthymemes,<br/>Sorites, Deductive and Hypothetical Syllogism,<br/>Dilemma )</p> <p><b>UNIT 2- Informal Fallacies</b><br/>a. Fallacies of Presumption<br/>b. Fallacies of Ambiguity</p> <p><b>PART- B (Practical)</b></p> | <p>20<sup>th</sup> Aug. to 30<sup>th</sup><br/>Sept.</p> <p>1<sup>st</sup> Oct. to 20<sup>th</sup> Oct.</p> <p>25<sup>th</sup> Oct. to 15<sup>th</sup> Nov.</p> | <p>Completed</p> |
|---|--|---|------------------|

*Shan*  
Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

Mukul Boruah  
(HOD)

LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: EVEN SEMESTER

Department of Philosophy

SESSION -2021-2022

Actual Duration for Classes : 20<sup>th</sup> January to 30<sup>th</sup> May 2022

Name of Teacher : Mukul Borthakur

| CLASS and Name of the paper/paper code                                | Name of the unit /topic   | Proposed date of coverage   | Remarks   |
|---|---|---|-----------|
| B.A. 2 <sup>ND</sup> SEMESTER<br><br>Indian Philosophy-PHI-HG/RC-2016 | <p><b>UNIT 1-</b><br/>Schools of Indian Philosophy<br/>Common Characteristics of Indian system</p> <p><b>UNIT -2</b><br/>Buddhism : Theory of Impermanence<br/>Jainism Syadvada, and Anekantavada</p> <p><b>UNIT -3</b><br/>Sankhya : Evolution</p> <p><b>Unit -4</b><br/>Sankara : Brahman</p>   | <p>19<sup>th</sup> Jan. to 30<sup>th</sup> Jan.</p> <p>1<sup>st</sup> Feb. to 20<sup>th</sup> Feb.</p> <p>21<sup>st</sup> Feb. to 15<sup>th</sup> March</p> <p>18<sup>th</sup> March to 13<sup>th</sup> April</p> | Completed |
| B.A. 4 <sup>TH</sup> SEMESTER<br><br>LOGIC-PHI-RC-4016                | <p><b>UNIT-1- Fundamental concepts of Logic :</b><br/>Truth and Validity</p> <p><b>UNIT-2- Aristotelian Syllogistic Logic :</b><br/>Categorical Propositions, Translating Ordinary Propositions in to Standard Form<br/>Square of opposition</p> <p><b>UNIT -3- Symbolic Logic :</b><br/>Relation Between Traditional Logic and Symbolic Logic</p> <p><b>UNIT-4- Propositional Logic:</b><br/>Logical Connectives: and, or, not; Material Conditional ,Bi-conditional<br/>Shorter Truth Table</p> | <p>20<sup>st</sup> January to 16<sup>th</sup> Feb.</p> <p>17<sup>th</sup> Feb. to 10<sup>th</sup> March</p> <p>11<sup>th</sup> March to 30<sup>th</sup> March</p> <p>1<sup>st</sup> April Onwards</p>             | Completed |

*M. Shrestha*  
Principal  
Lanka Mahavidyalaya,  
Lanka, Sri Lanka

*Mukul Borthakur*  
CHOD

|   |  |   |                  |
|---|--|---|------------------|
| <p>4<sup>TH</sup> SEMESTER<br/>Skill<br/>Enhancement<br/>course (SEC)</p> | <p>Part A (Theory)<br/>UNIT -2- Critical Writing<br/>Introduction to Critical and Analytical<br/>Writing<br/>Paraphrasing—a) Short quotes and b)<br/>Clarifying texts Making Effective Notes</p> | <p>1<sup>st</sup> February to 30<sup>th</sup><br/>March</p> | <p>Completed</p> |
| <p>Critical Thinking<br/>PHI-SE-4016</p>                                  | <p>Part- B (Practical)<br/>UNIT-IV<br/>Paraphrasing quotes<br/>Asking Questions</p>  | <p>1<sup>st</sup> April Onwards</p>                         |                  |
| <p>B.A. 6<sup>TH</sup><br/>SEMESTER</p>                                   | <p>UNIT -II<br/>Reason Faith and Revelation<br/>Freedom of will<br/>Immortality of Soul</p>  | <p>19<sup>th</sup> Jan. to 20<sup>th</sup> Feb.</p>         | <p>Completed</p> |
| <p>Philosophy of<br/>Religion<br/>PHI-RE-06016</p>                        | <p>UNIT-IV<br/>Ontological argument<br/>Cosmological argument, Teleological<br/>Argument<br/>Moral Argument</p>  | <p>21<sup>st</sup> Feb. 13<sup>th</sup> April</p>           |                  |
| <p>B.A. 6<sup>TH</sup><br/>SEMESTER</p>                                   | <p>UNIT -II Arguments for the existence of God :<br/>Ontological<br/>Cosmological, Teleological<br/>Moral</p>  | <p>1<sup>st</sup> Feb. to 15<sup>th</sup><br/>March</p>     | <p>Completed</p> |
| <p>Philosophy of<br/>Religion<br/>PHI-GE-06016</p>                        | <p>UNIT-III Theories of belief in God<br/>Polytheism<br/>Detheism<br/>Monotheism</p>   | <p>20<sup>th</sup> March to 15<sup>th</sup><br/>May</p>     |                  |

for  
Lanka  
Lanka  
Lanka

Mukul Sen  
(HOD)



|  |   |   |                  |
|--|---|---|------------------|
| <p>B.A.6<sup>TH</sup><br/>SEMESTER<br/>Skill<br/>enhancement<br/>Course (SEC)</p> <p>Environmental<br/>Ethics-PHI-SE-<br/>6014</p> | <p><b>PART-A (Theory)</b><br/><b>UNIT -1 - Ethics and Environmental Ethics :</b><br/>Relation between Ethics, Applied Ethics and<br/>Environmental Ethics</p> <p><b>UNIT -2- Theories of Environmental Ethics :</b><br/>Biocentrism : Biodiversity and Animal Rights</p> <p><b>PART-B (Practical) : Report on Given topic</b></p> | <p>1<sup>st</sup> March to 20<sup>th</sup><br/>March</p> <p>22<sup>nd</sup> March to 20<sup>th</sup><br/>April</p> <p>21<sup>st</sup> April onwards</p> | <p>Completed</p> |
|--|---|---|------------------|

Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

Mukul Baruah  
(HOD)

LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: ODD SEMESTER

Department of Philosophy

SESSION -2021-2022

Actual Duration for Classes : 1<sup>st</sup> August to 2021 30<sup>th</sup> November 2021

Name of Teacher : Mukul Borthakur

| CLASS and Name of the paper/paper code                              | Name of the unit /topic  | Proposed date of coverage  | Remarks   |
|---|--|--|-----------|
| B.A. 1 <sup>st</sup> SEMESTER<br><br>General Philosophy-PHI-RC-2016 | UNIT 1-<br>Branches of Philosophy<br><br>UNIT -2<br>Space and Time<br><br>UNIT -3<br>Criticism and Scepticism<br><br>UNIT -4<br>Semantic and Pragmatic   | 3 <sup>rd</sup> Aug. to 25 <sup>th</sup> Aug.<br><br>26 <sup>th</sup> Aug. to 15 <sup>th</sup> Sept.<br><br>17 <sup>th</sup> Sept. to 12 <sup>th</sup> Oct.<br><br>13 <sup>th</sup> Oct. to 5 <sup>th</sup> Nov. | Completed |
| B.A. 3 <sup>rd</sup> SEMESTER<br><br>ETHICS -PHI-RC-3016            | UNIT -1<br>Object of Moral Judgement<br>Moral Obligation<br>Postulates of Morality<br><br>UNIT -2<br>Deontological Ethics :Kant<br><br>UNIT-3<br>Theories of punishment<br>Capital Punishment<br><br>Unit-4<br>Varna and Asrama Dharma, Purusarthas<br>Buddhist Pancasila: Brahmabihara,<br>Bodhisattva Bhumis | 4 <sup>th</sup> Aug. to 25 <sup>th</sup> Aug.<br><br>27 <sup>th</sup> Aug to 15 <sup>th</sup> Sept.<br><br>16 <sup>th</sup> Sept. to 12 <sup>th</sup> Oct.<br><br>14 <sup>th</sup> Oct. to 8 <sup>th</sup> Nov.  | Completed |

*Mukul Borthakur*  
Asst. Professor  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

Mukul Borthakur  
CHOD

|  |  |  |                         |
|--|--|--|-------------------------|
| <p><b>B.A.3<sup>RD</sup> SEMESTER Skill Enhancement Course</b></p> <p><b>Philosophical Counselling PHI-SE-3014</b></p> | <p><b>Part -A (Theory)</b><br/> <b>Unit I- Introduction to Philosophical Councelling</b><br/> Philosophical counselling versus Psychological Councelling</p> <p><b>UNIT -2- Approaches to Philosophical Councelling :</b><br/> Wisdom Approach<br/> Existential Approach- Existentialism Based<br/> Therapy-Authentic and Inauthentic Life</p> <p><b>Part -2 (Practical)</b><br/> Project on Moral Issues, Friendship issues</p> | <p>5<sup>th</sup> Aug. to 27<sup>th</sup> Aug.</p> <p>28<sup>th</sup> Aug. to 18<sup>th</sup> Sept.</p> <p>19<sup>th</sup> Sept. to 15<sup>th</sup> Oct.</p> <p>18<sup>th</sup> Oct. to 10<sup>th</sup> Nov.</p> | <p><i>Completed</i></p> |
| <p><b>B.A. 5<sup>TH</sup> Semester (CBCS)</b></p> <p><b>Contemporary Indian Philosophy – PHI-RE-5016</b></p>           | <p><b>UNIT -II-Radhakrishnan</b><br/> Religious Experience<br/> Intellect and Intuition<br/> Man and his Destiny</p> <p><b>UNIT-III- Gandhi :</b><br/> Religion, Truth And Non Violence<br/> Satyagraha, Sarvodaya ,Swadeshi<br/> Critique of Industrialisation , Trusteeship</p>  | <p>3<sup>rd</sup> Aug. to 15<sup>th</sup> Sept.</p> <p>17<sup>th</sup> Sept. to 5<sup>th</sup> Nov.</p>  | <p><i>Completed</i></p> |
| <p><b>B.A. 5<sup>TH</sup> SEMESTER</b></p> <p><b>Indian Yogic Tradition PHI-GE-5016</b></p>                            | <p><b>UNIT-2-</b><br/> Levels of Mental Life (Cittabhumi)</p> <p><b>UNIT-3-</b><br/> Jaina Conception of Yoga</p> <p><b>UNIT-4</b><br/> Swami Vivekananda on Raja Yoga</p>   | <p>5<sup>th</sup> Aug. to 25<sup>th</sup> Aug.</p> <p>26<sup>th</sup> Aug. to 15<sup>th</sup> Sept.</p> <p>17<sup>th</sup> Sept. to 12<sup>th</sup> Oct.</p> <p>13<sup>th</sup> Oct. 5<sup>th</sup> Nov.</p>     | <p><i>Completed</i></p> |

*Dr. Shanta*  
Lalima Hall, Lankaj, Assam

*Merkin Boruah*  
*(HOD)*

|  |  |   |                  |
|--|--|---|------------------|
| <p><b>B.A. 5<sup>TH</sup> SEMESTER Skill Enhancement Course</b></p> <p><b>Reasoning and Logic- PHI-SE-5014</b></p> | <p><b>PART-A (Theory)</b></p> <p><b>UNIT -1-Propositions and Arguments:</b><br/>         Syllogism In Ordinary Language (Enthymemes, Sorites, Deductive and Hypothetical Syllogism, Dilemma )</p> <p><b>UNIT 2- Informal Fallacies</b><br/>         a. Fallacies of Presumption<br/>         b. Fallacies of Ambiguity</p> <p><b>PART- B (Practical)</b></p> | <p>20<sup>th</sup> Aug. to 30<sup>th</sup> Sept.</p> <p>1<sup>st</sup> Oct. to 20<sup>th</sup> Oct.</p> <p>25<sup>th</sup> Oct. to 15<sup>th</sup> Nov.</p> | <p>Completed</p> |
|--|--|---|------------------|

*[Signature]*  
 Mr Principal  
 Lanke Mahavidyalaya  
 Lanke, Hojai, Assam  
*[Signature]*

*[Signature]*  
 (HOD)

LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: EVEN SEMESTER

Department of Philosophy

SESSION -2020-2021

Actual Duration for Classes : JANUARY 2021 TO JUNE 2021

Name of Teacher : Mukul Borthakur

| CLASS and Name of the paper/paper code                                | Name of the unit /topic   | Proposed date of coverage   | Remarks   |
|---|---|---|-----------|
| B.A. 2 <sup>ND</sup> SEMESTER<br><br>Indian Philosophy-PHI-HG/RC-2016 | <p>UNIT 1-<br/>Schools of Indian Philosophy<br/>Common Characteristics of Indian system</p> <p>UNIT -2<br/>Buddhism : Theory of Impermanence<br/>Jainism Syadvada, and Anekantavada</p> <p>UNIT -3<br/>Sankhya : Evolution</p> <p>Unit -4<br/>Sankara : Brahman</p>   | <p>17<sup>th</sup> Jan. to 30<sup>th</sup> Jan.</p> <p>1<sup>st</sup> Feb. to 20<sup>th</sup> Feb.</p> <p>21<sup>st</sup> Feb. to 15<sup>th</sup> March</p> <p>18<sup>th</sup> March to 15<sup>th</sup> April</p> | Completed |
| B.A. 4 <sup>TH</sup> Semester(CBCS)<br><br>LOGIC-PHI-RC-4016          | <p>UNIT-1- Fundamental concepts of Logic :<br/>Truth and Validity</p> <p>UNIT-2- Aristotelian Syllogistic Logic :<br/>Categorical Propositions, Translating Ordinary Propositions in to Standard Form<br/>Square of opposition</p> <p>UNIT -3- Symbolic Logic :<br/>Relation Between Traditional Logic and Symbolic Logic</p> <p>UNIT-4- Propositional Logic:<br/>Logical Connectives: and, or, not; Material Conditional ,Bi-conditional<br/>Shorter Truth Table</p> | <p>21<sup>st</sup> January to 15<sup>th</sup> Feb.</p> <p>16<sup>th</sup> Feb. to 10<sup>th</sup> March</p> <p>12<sup>th</sup> March to 30<sup>th</sup> March</p> <p>1<sup>st</sup> April Onwards</p>             | Completed |

*Mukul Borthakur*  
Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

Mukul Borthakur  
(Head)

|  |  |  |                  |
|--|--|--|------------------|
| <p>4<sup>TH</sup> SEMESTER<br/>Skill<br/>Enhancement<br/>course (SEC)</p> <p>Critical Thinking<br/>PHI-SE-4016</p> | <p>Part A (Theory)<br/>UNIT -2- Critical Writing<br/>Introduction to Critical and Analytical<br/>Writing<br/>Paraphrasing—a) Short quotes and b)<br/>Clarifying texts Making Effective Notes</p> <p>Part- B (Practical)<br/>UNIT-IV<br/>Paraphrasing quotes<br/>Asking Questions</p> | <p>1<sup>st</sup> February to 30<sup>th</sup><br/>March</p> <p>1<sup>st</sup> April Onwards</p>  | <p>Completed</p> |
| <p>B.A. 6<sup>TH</sup><br/>Semester (NON<br/>CBCS)</p> <p>Ethics I-<br/>E603/606</p>                               | <p>Teliological Theories :Hedonism and<br/>Utilitarianism</p> <p>Niskama Karma of the Gita</p>   | <p>21<sup>st</sup> Jan. to 20<sup>th</sup> Feb.</p> <p>25<sup>th</sup> Feb. to 30<sup>th</sup><br/>March</p> <p>25<sup>th</sup> March 30<sup>th</sup> April</p>      | <p>Completed</p> |
| <p>Philosophy of<br/>Religion –<br/>E604/607</p>   | <p>Philosophy and Science</p> <p>Religion</p>  | <p>1<sup>st</sup> Feb. to 25<sup>th</sup> Feb.</p> <p>29<sup>th</sup> March to 20<sup>th</sup><br/>April</p> <p>25<sup>th</sup> April to 15<sup>th</sup><br/>May</p> | <p>Completed</p> |

Principal  
Laxmi Narayan Prasad  
Laxmi Narayan Prasad  
Laxmi Narayan Prasad

Mukul Samant  
(HOD)

LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: ODD SEMESTER

Department of Philosophy

SESSION -2020-2021

2<sup>nd</sup> semester

Actual Duration for Classes : 21<sup>st</sup> September 2020 to 25<sup>th</sup> NOVEMBER 2020

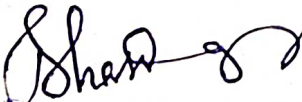
Name of Teacher : Mukul Borthakur

| CLASS and Name of the paper/paper code                   | Name of the unit /topic  | Proposed date of coverage  | Remarks   |
|--|--|--|-----------|
| B.A. 1st SEMESTER<br><br>General Philosophy-PHI-RC-2016  | UNIT 1-<br>Branches of Philosophy<br><br>UNIT -2<br>Space and Time<br><br>UNIT -3<br>Criticism and Scepticism<br><br>UNIT -4<br>Semantic and Pragmatic   | 22 <sup>nd</sup> September to 5 <sup>th</sup> Oct<br><br>6 <sup>th</sup> Oct to 15 <sup>th</sup> Nov.<br><br>17 <sup>th</sup> Oct to 30 <sup>th</sup> Oct<br><br>1 <sup>st</sup> Nov to 20 <sup>th</sup> Nov | Completed |
| B.A. 3 <sup>rd</sup> SEMESTER<br><br>ETHICS -PHI-RC-3016 | UNIT -1<br>Object of Moral Judgement<br>Moral Obligation<br>Postulates of Morality<br><br>UNIT -2<br>Deontological Ethics :Kant<br><br>UNIT-3<br>Theories of punishment<br>Capital Punishment<br><br>Unit-4<br>Varna and Asrama Dharma, Purusarthas<br>Buddhist Pancasila: Brahmabihara,<br>Bodhisattva Bhumis | 23 <sup>rd</sup> Sept. to 5 <sup>th</sup> Oct<br><br>7 <sup>th</sup> Oct to 20 <sup>th</sup> Oct<br><br>22 <sup>nd</sup> Oct to 30 <sup>th</sup> Oct<br><br>1 <sup>st</sup> Nov to 20 <sup>th</sup> Nov      | Completed |

*Mukul Borthakur*  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

Mukul Borthakur  
CHOD

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| <p>B.A.3<sup>RD</sup><br/>SEMESTER<br/>Skill<br/>Enhancement<br/>Course</p> <p>Philosophical<br/>Counselling<br/>PHI-SE-3014</p> | <p>Part -A (Theory)<br/>Unit I- Introduction to Philosophical<br/>Counselling<br/>Philosophical counselling versus<br/>Psychological Counselling</p> <p>UNIT -2- Approaches to Philosophical<br/>Counselling :<br/>Wisdom Approach<br/>Existential Approach- Existentialism Based<br/>Therapy-Authentic and Inauthentic Life</p> <p>Part -2 (Practical)<br/>Project on Moral Issues, Friendship Issues</p> | <p>25<sup>th</sup> Sept. to 20<sup>th</sup> Oct.</p> <p>21<sup>st</sup> Oct to 10<sup>th</sup> Nov.</p> <p>11<sup>th</sup> Nov to 20<sup>th</sup> Nov.</p> | <p>Completed</p> |
| <p>B.A. 5<sup>TH</sup><br/>SEMESTER(NON<br/>CBCS)</p> <p>GENERAL<br/>PHILOSOPHY II<br/>E503/506</p>                              | <p>i) Freedom and Determinism</p> <p>ii) Logical Positivism: General Characteristics</p>   | <p>22<sup>nd</sup> Sept. to 15<sup>th</sup><br/>Oct.</p> <p>17<sup>th</sup> Oct. to 10<sup>th</sup> Nov.</p>   | <p>Completed</p> |
| <p>INDIAN<br/>PHILOSOPHY II<br/>E. 504/507</p>   | <p>i) Vaisesika : Categories of Dravya and<br/>Abhava</p> <p>ii) Yoga Psychology</p>   | <p>23<sup>rd</sup> Sept. to 5<sup>th</sup> Oct.</p> <p>7<sup>th</sup> Oct to 25<sup>th</sup> Oct.</p> <p>27<sup>th</sup> Oct. to 15<sup>th</sup> Nov.</p>  | <p>Completed</p> |

  
Principal  
Lanka Mahavidyalaya  
Lanka, Jorhat, Assam

Mukul Borah  
(HOD)



LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: EVEN SEMESTER

Department of Philosophy

SESSION -2019-2020 (2019-2020)

2<sup>nd</sup> semester

Actual Duration for Classes : 20<sup>th</sup> January to 30<sup>th</sup> May 2020

Name of Teacher : Mukul Borthakur

| CLASS and Name of the paper/paper code                                    | Name of the unit /topic   | Proposed date of coverage   | Remarks   |
|---|---|---|-----------|
| B.A. 2 <sup>ND</sup> SEMESTER<br><br>Indian Philosophy-PHI-HG/RC-2016     | <p>UNIT 1-<br/>Schools of Indian Philosophy<br/>Common Characteristics of Indian system</p> <p>UNIT -2<br/>Buddhism : Theory of Impermanence<br/>Jainism Syadvada, and Anekantavada</p> <p>UNIT -3<br/>Sankhya : Evolution</p> <p>Unit -4<br/>Sankara : Brahman</p> | <p>27<sup>th</sup> Feb to 20<sup>th</sup> March</p> <p>22<sup>nd</sup> march to 30march</p> <p>2<sup>nd</sup> April to 15<sup>th</sup> April</p> <p>16<sup>th</sup> April to 5<sup>th</sup> May</p> | Completed |
| B.A. 4 <sup>TH</sup> Semester(NON CBCS)<br><br>Indian Philosophy-E404/405 | <p>The Upanisadic Philosophy</p> <p>Carvaka :Materialism</p> <p>Jainism: Syadvada and Anekantavada</p>  | <p>1<sup>st</sup> March to 20<sup>th</sup> March</p> <p>25<sup>th</sup> March to 20<sup>th</sup> April</p> <p>21<sup>st</sup> April to 5<sup>th</sup> May</p>                                       | Completed |

*Mukul Borthakur*  
Lanka Mahavidyalaya  
Lanka, Major Assam

*Mukul Borthakur*  
(HOD)

|  |  |   |                  |
|--|--|---|------------------|
| <p>B.A. 6<sup>TH</sup><br/>Semester (NON<br/>CBCS)</p> <p>Ethics I-<br/>E603/606</p> | <p>Tellological Theories :Hedonism and<br/>Utilitarianism</p> <p>Niskama Karma of the Gita</p> | <p>30<sup>th</sup> February to 15<sup>th</sup><br/>March</p> <p>20<sup>th</sup> March to 30<sup>th</sup><br/>March</p> <p>3<sup>rd</sup> April to 20<sup>th</sup> April</p> | <p>Completed</p> |
| <p>Philosophy of<br/>Religion –<br/>E604/607</p>                                     | <p>Philosophy and Science</p> <p>Religion</p>  | <p>1<sup>st</sup> March to 15<sup>th</sup><br/>March</p> <p>25<sup>th</sup> March to 15<sup>th</sup><br/>April</p> <p>1<sup>st</sup> May to 10<sup>th</sup> May</p>         | <p>Completed</p> |

*Shashi*  
Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

Mukul Beishan  
(HOD)

LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: EVEN SEMESTER

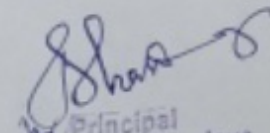
Department of Philosophy

SESSION -2022-2023

Actual Duration for Classes : 1<sup>st</sup> April to 30<sup>th</sup> May 2023

Name of Teacher : Devi Karmakar (Cont)

| CLASS and Name of the paper/paper code                                | Name of the unit /topic   | Proposed date of coverage  | Remarks                                     |
|---|---|--|---|
| B.A. 2 <sup>ND</sup> SEMESTER<br><br>Indian Philosophy-PHI-HG/RC-2016 | UNIT -3<br>Nyaya : Pramanas   | 1 <sup>st</sup> April to 13 <sup>th</sup> April  | Completed                                   |
|   | Unit -4<br>Sankara : Avidya & Adhyasa   | 17 <sup>th</sup> April to 30 <sup>th</sup> April   | Completed                                   |
| B.A. 4 <sup>TH</sup> SEMESTER<br><br>LOGIC-PHI-RC-4016                | UNIT-2- Aristotelian Syllogistic Logic:<br>Immediate Inference<br><br>UNIT -3- Symbolic Logic : Introduction<br>Modern Classification of Propositions<br><br>UNIT-4- Propositional Logic:<br>Truth Table Method of Testing Validity of Argument | 1 <sup>st</sup> April to 10 <sup>th</sup> April<br><br>11 <sup>th</sup> to 13 <sup>th</sup> and 17 <sup>th</sup> to 25 <sup>th</sup> April<br><br>26 <sup>th</sup> April to 15 <sup>th</sup> May | Completed<br><br>Completed<br><br>Completed |

  
Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

Mukul Boruah  
(HOD)

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LANKA MAHAVIDYALAYA, LANKA

TEACHING PLAN: ODD SEMESTER

Department of Philosophy

SESSION -2022-2023

Actual Duration for Classes : 1<sup>st</sup> September to 2022 to 30<sup>th</sup> November 2022

Name of Teacher : Devi Karmakar (Cont)

| CLASS and Name of the paper/paper code | Name of the unit /topic  | Proposed date of coverage                       | Remarks   |
|--|--|---|-----------|
| B.A. 1st SEMESTER                      | UNIT II- Causality   | 1 <sup>st</sup> sept. to 10 <sup>th</sup> Sep   | Completed |
| General Philosophy-PHI-RC-2016         | UNIT -IV<br>Relation of God and the world :Deism<br>pantheism, Panentheism | 12 <sup>th</sup> Sept. to 30 <sup>th</sup> Oct. | Completed |
|  | Proofs for the Existence of God : Ontological<br>Cosmological              | 1 <sup>st</sup> Nov to 13 <sup>th</sup> Nov     | Completed |
| B.A. 3 <sup>rd</sup> SEMESTER          | UNIT -2<br>Virtue Ethics :Aristotle  | 1 <sup>st</sup> Sept. to 15 <sup>th</sup> Sept. | Completed |
| ETHICS -PHI-RC-3016                    | UNIT-3<br>Professional Ethics  | 17 <sup>th</sup> Sept. to 13 <sup>th</sup> Oct. | Completed |
|  | Unit-4<br>Buddhist Pancasila: Brahmabihara ,<br>Bodhisattva Bhumis         | 15 <sup>th</sup> Oct. to 8 <sup>th</sup> Nov.   | Completed |

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Prin.

*Shree*  
Principal  
Lanka Mahavidyalaya  
Lanka, Hojai, Assam

Meekul Borkar  
(HOD)