



OFFICE OF THE PRINCIPAL, LANKA MAHAVIDYALAYA

LANKA, HOJAI, ASSAM

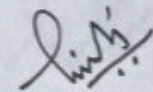
Date: 25/11/2023

REGISTRATION NOTICE

This is for general information to all students of H.S.1st year (Arts/Commerce) for the session 2032-24 that the online Registration has started from 22/11/2023. So all the students are directed to collect their registration form from online and submit with correct college profile to the office of the undersigned on before 29/11/2023.

The students who have come from other Boards have to submit the original / Migration Certificate along with fee and consolidated statement.

<u>Sl.No</u>	<u>Sex</u>	<u>Date of Submission</u>
1)	Male	28/11/2023
2)	Female	29/22/2023


Principal

Lanka Mahavidyalaya
Lanka, Hojai, Assam
Principal,
Lanka Mahavidyalaya
Lanka, Hojai, Assam

OFFICE OF THE PRINCIPAL, LANKA MAHAVIDYALAYA, LANKA, HOJAI, ASSAM
AHSEC REGISTRATION ONLINE SYSTEM FORM OF LANKA MAHAVIDYALAYA 2023-2024

ALL @@ FIELDS ARE MANDATORY

THIS SECTION ALLOWS YOU TO ADD STUDENTS INTO YOUR INSTITUTIONS DATABASE
STUDENTS' INSTITUTION TYPE SECTION.

Date:-

- @. TYPE OF INSTITUTION THE STUDENT IS REGISTRATION FORM - REGULAR/NON-PERMITTED (Chose One)
1. NAME OF STUDENT - _____ Max 35 characters
 2. @ GENDER MALE FEMALE
 3. @ Caste Gen. SC. ST (P) ST (H) OBC MOBC TEA GARDEN
 4. @ RELIGION - HINDHUSM ISLAM CHRISTIANITY SIKHISM BUDDHISM JAINISM
 5. @ NATIONALITY INDIAN OTHERS
 6. STUDENTS AADHAAR NO _____ 4digits _____ 4digits _____ 4digits
 7. @ MOTHERS NAME _____ Max 35 digits
 8. @ FATHER NAME _____ Max 35 digit
 9. @ ADDRESS LINE 1: _____
 10. ADDRESS LINE 2: _____
 11. @ STATE _____
 12. @ PIN _____ 6digits
 13. @ CONTACT NO(MOBILE) NO. _____ 10 digits
 14. E-MAIL ID: _____ Max 50 character
 15. @ NAME OF EXAMINATION _____ Max 45 characters
 16. @ BOARD/COUNCIL SEBA AHSEC SANSKRIT BOARD STATE MADRASSA
EDUCATION BOARD ASSAM
 17. @ YEAR OF PASSING _____ Max 4 digits
 18. @ ROLL/ROLL CODE _____ Max 16 digits
 19. @ NUMBER _____ Max 12 digits
 20. @ TOTAL MARKS _____
 21. @ MARKS OBTAINED _____ **BANK ACCOUNT NO.** _____
 22. @ DATE OF ADMISSION (H.S.1st YEAR) _____
 23. @ SECTION _____
 24. @ CLASS ROLL NO _____
 25. @ MEDIUM ENGLISH ASSAMESE
 26. @ CHOOSE STREAM ARTS COMMERCE SCIENCE
 27. @ CORE LANGUAGE **ENGLISH**, 28. @ CORE LANGUAGE (MIL), CHOOSE ONE _____
 29. @ ELECTIVE I _____
 30. @ ELECTIVE II _____
 31. @ ELECTIVE III _____
 32. @ ELECTIVE IV _____

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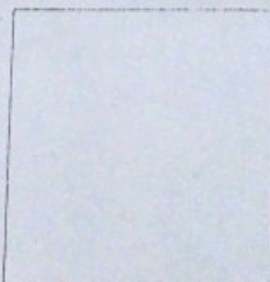
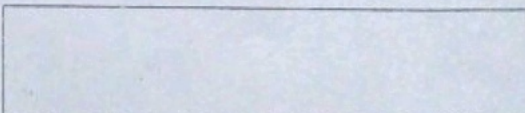
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Signature Upload

Maximum size 20 KB

Supported file type-JPH/JPG/TPEC

Maximum image dimension:300x400PX

	
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